



Food Shippers of America

2012 John J. Murphy Scholarship Application

The 2012 John J. Murphy Scholarships will include distribution of a total of \$7500.00. The primary award of \$5000 will be awarded to whom is determined to be the most qualified individual based on review of submitted applications by the current Officers and Board members of Food Shippers of America. The top applicant will be invited attend the Food Shippers of America annual conference for a presentation of scholarship award Monday morning of the 3 day event. An additional award of \$2500 will be presented to the second most qualified individual.

Scholarship applications and references must be received by **December 31st** for the upcoming year. The guidelines for becoming an applicant for this scholarship are as follows:

1. Applicant must be a child or dependent of a Supply Chain Logistics department employee of a Food Shippers of America member company whose membership has been paid for in full.
2. Enrolling in an undergraduate college program. Additional merit will be given to majors in Business particularly Supply Chain Management.
3. Applicant must have maintained at least a 3.25 grade point average during their junior and senior years of high school and/or have maintained this average if currently enrolled in undergraduate courses.
4. Applicant packet must be completed in its entirety
5. Received applications will be reviewed and selections determined by the current sitting Officers and Board members of Food Shippers of America.

2012 Food Shippers of America John J. Murphy Scholarship Application

Name: _____

Street address: _____

City: _____

State: _____ Zip Code _____

Phone: _____

Email: _____

Parent or Guardian's Name: _____

Member Company Food Shippers of America your Parent or Guardian is employed by:

Position or Title _____

Business Address: _____

Their Phone: _____

Their Email: _____

Scholastic Information Requested: (Use of additional paper encouraged)

High School: _____

Address: _____

Phone: _____

Website: _____

College: _____

(If currently enrolled)

Address: _____

Phone: _____

Website: _____

Extracurricular Activities participated in:

Scholastic Achievements/Activities:

Work History:

Community or Volunteer Activities:

Please attach certified copy of grades maintained during Junior and Senior year of high school or current college transcripts. Reminder minimum of 3.25 Grade Point Average required.

Please attach minimum of three (3) personal reference letters.

